

GOVT. MEDICAL COLLEGE AND ASSOCIATED HOSPITAL, UDHAMPUR

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Advertisement for engagement of Casualty Medical Officer/Medical Officers

Advertisement Notice No. 3 of 2025

Dated:28/02/2025

Applications on plain paper (Typed) are invited from the eligible candidates, along with a Demand Draft of Rs. 500/- payable to CHIEF ACCOUNTS OFFICER GOVERNMENT MEDICAL COLLEGE UDHAMPUR, for 10 number of Casualty Medical Officers & 14 numbers of Medical Officer (Non- PSC applicants) lying vacant, for engagement on "Academic Arrangement basis" in terms of S.O 364 of 2020 dated 27-11- 2020 initially for a period of one year extendable up-to maximum of six years (One year at a time and subject to good performance and conduct) or till the selection is made on regular basis in accordance with rules of Recruitment Governing the respective posts, by the PSC. The engagement shall be subject to other terms and conditions as specified in the Jammu and Kashmir Medical and Dental rules (Appointment on Academic Arrangement basis) 2020. This is without any prejudice to any writ petition lying pending before any Hon'ble Court of law:-

Condition & Eligibility are as under:-

Prescribed Qualification

MBBS

(Registration of Medical Council of Jammu and Kashmir / Medical Council of India is pre-requisite for the eligibility of the candidate)

1. Age =Minimum 23 years and Maximum 50 years.
2. The Non-PSC doctors shall be engaged on consolidated pay equal to basic pay for the post of Assistant Surgeon in the Health Department as per SRO-193 dated 24-04-2018 plus dearness allowance.

The selection criteria shall be strictly as per S.O 364 of 2020 dated 27-11-2020.

- | | |
|--|--------------------------------|
| a) Academic career (MBBS Degree) | = 50 Marks (on pro-rata basis) |
| b) Distinction Scholarship, Honours
Medals and certificate | = 05 marks (Maximum) |
| c) House Job experience in a teaching institution | = 05 marks (Maximum) |
| d) Experience certificate | = 10 marks (Maximum) |
| e) (Rural service experience as Medical Officer (non-PSC) under NHM and other medical scheme of Govt. Of India). Minimum one year experience shall be considered for giving marks. 01 year = 01 marks) | |
| f) Postgraduate Degree (Maximum 05 marks) | |
| For MD/MS/DNB | = 10 marks |
| For Diploma Course | = 05 marks, |

- g) Professional Publications in a standard
Medical Indexed Journal = 10 marks
(02 marks for each Publication)

Total 100 Points (Break-up wise)

Pre-Award Roll Merit:- Out of 90

Viva Voce:- 10 points by the committee members

While making selections, the provisions of Reservation Act and the Rules made there under shall be followed

The candidates are advised to enclose the self-attested copies of the following documents with their application forms which should reach in the office of the undersigned by or before **19/03/2025**.

1. Attempt Certificate of all examinations of MBBS of any other qualification issued by the University.
2. Distinction /Honour /Medal/Academic Merit Certificate, if any,
3. Post -Graduate Degree/Diploma Certificate.
4. House Job experience in any teaching institution.
5. Experience certificate
(Rural service experience as Medical Officer (non PSC) under NHM and other medical scheme of Govt. Of India, minimum duration - one year).
6. Date of Birth Certificate
7. Domicile Certificate of J&K.
8. Affidavit duly attested from 1s class Magistrate stating that the doctor is not in active Govt Services/ Certificates are genuine and is not involved in any Criminal activity.
9. The application of any Medical officers working in any other Medical college in the state shall be accepted only on production of "No objection certificate" form the concerned Head of the institution.

The appointee shall be authorized to take leave as per S.O. 364. Absence of more than one month from duties in a year shall lead to disciplinary action including cancellation of appointment without any prior notice.

The eligible candidates shall have to appear before the selection Committee to be constituted under S.O 364 of 2020 dated 27-11-2020 by the Government under the Chairmanship of Commissioner/Secretary to Govt., Health & Medical Education Department, at Government Medical College, Udhampur along-with all original testimonials and other related documents at the time of Interview.

The date of interview shall be notified separately.

No TA DA shall be given to the candidates appearing in the interview.

Note:-

1. The preference shall be given to candidate possessing Higher qualification such as DNB/ MD/MS/Diploma/MD, Diploma Emergency Medicine or experience in Rural Service or House Job,
2. The selected candidates shall have to enter into an agreement that they will not leave/resign from the post before the completion of one year's contract. Terminating of the arrangement as the case may be will require one month's prior notice on either side failing which one month's salary shall not be paid and no experience certificate shall be given.
3. The selected candidate shall be given extension subject to good performance and conduct.
4. The maximum period of engagement shall be initially for a period of 01-year extendable upto maximum of 06 years subject to good performance / conduct, it is not extendable beyond 06 year under any circumstances.

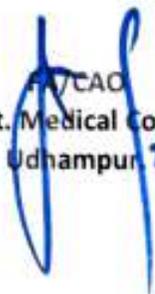
This advertisement is also available on our website <https://gmcudhampur.in/>

No. GMC/UDH/2024-25/ 6095 - 6100

Dated: 28/02/2025.

Copy to :-

1. Administrative Secretary, H&ME Deptt. Civil Sectt. UT of JK for the kind information.
2. Director Coordination, New medical Colleges J&K for information.
3. Medical superintendent AH, GMC Udhampur.
4. Director Radio-Kashmir, Jammu/Door darshan Kendra, Jammu with the request to kindly broadcast/telecast the contents of the notice in the news bulletins repeatedly for two or three days.
5. Joint Director Information Department, Jammu for publication in two National English Newspapers.
6. Incharge Website GMC Udhampur for uploading on website.


FACAO
Govt. Medical College
Udhampur 28.02.25

GOVERNMENT MEDICAL COLLEGE UDHAMPUR

APPLICATION FORM (Annexure-I)

Post Applied For: _____ Advt. No. _____ Dated _____

PSC/NON-PSC: _____

Name of the candidate: _____

Parentage: _____

Date of Birth: _____

Permanent Address: _____

Contact No: _____

Email Id: _____



Professional Qualification

MBBS						
PG/MD/MS						
Any Other						

- Poster presentation in National/International Conferences (enclose if any)
- Paper presentation in National/International Conferences (enclose if any)
- Certificate of Best Paper Award (enclose if any)
- Certificate of Best Poster Award (enclose if any)
- Certificate Best Video Presentation (enclose if any)
- Any other relevant certificates which may be desired by the selection committee.

Signature of Candidate